| 4.4.1: Percentage expenditure incurred on maintenance of physical facilities and academic support facilities excluding salary component, during the last five years | | 22.56 | 13.02 | 15.65 | 13.32 | 15.14 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------|---------|---------|---------|---------|
| | | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 |
| 4.4.1.1: Expenditure incurred on maintenance of physical facilities and academic support facilities excluding salary component year - wise during the last five years (INR in lakhs) | | 461.62 | 254.11 | 225.25 | 108.85 | 145.78 |
| Related Input Tota | al Expendeture excluding salary year wise during the last akhs) | 2046.51 | 1951.82 | 1439.7 | 816.96 | 963.04 |

Data Template

2023-24 - specify expenditure in appropriate column

| Head/Sub head of Expenditure | Item of Expenditure | Expenditure For infrastructure development and augmentation (in INR) | Expenditure on purchase of books/ebooks and subscription to journals/e-journals (in INR) | Expenditure on maintenance of physical facilities and academic support facilities (in INR) | Expenditure on Salary Component/wa ges (in INR) | Other Expenditures (in INR) |
|---------------------------------|---------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------|
| | CONSTRUCTION OF ACADEMIC BUILDING | 31971441 | - | - | - | - |
| | PURCHASE OF COMPUTER | 435394 | - | - | - | - |
| | CCTV Camera & PROJECTOR | 1155737 | - | - | - | - |
| | FURNITURE & FIXTURE | 7587498 | - | - | - | - |
| | TRANFORMER A/C | 1026600 | _ | - | - | - |
| | Air Conditioner | 1588917 | _ | _ | _ | _ |
| | RO Plant & water tank | 372450 | _ | _ | _ | |
| Capital Expenditure | PURCHASE OF LAB EQUIPMENTS & INSTRUMENT | 1223285 | - | - | - | - |
| (Addition in Fixed | ELECTRONIC ITEM | 1341069 | _ | _ | | |
| Assets) | FIRE ALARM & SAFETY | 738400 | - | _ | | |
| | SPORTS INSTRUMENT A/C | 63099 | - | - | _ | |
| | DG SET A/C | | - | - | - | - |
| | | 370000 | - | - | - | - |
| | ELEVATOR ASS. | 1010000 | _ | _ | _ | - |
| | LIBRARY BOOKS | - | 14793345 | - | - | - |
| | OTHER ASSETS (CLASSROOM EQUIMENTS) | 11500 | - | - | - | - |
| | VEHICLES (FOR ACADEMIC USE) | 1167764 | - | - | - | _ |
| | TO ADVERTISMENT EXPENSES | | _ | 1012458 | | |
| | TO AUDIT FEE | _ | | 1012430 | _ | 100000 |
| | TO BANK CHARGES | - | - | - | - | 4178 |
| | TO BIO MEDICAL WASTE EXP. | _ | - | 470999 | _ | - |
| | TO Financial support for research Exp. | _ | _ | 10680493 | - | _ |
| | TO REPAIR & MAINTENANCE (BUILDING & OTHERS) | | _ | - | _ | 3215683 |
| | TO CHEMICAL EXPENSES | | - | 531638 | | 3213083 |
| | TO ELECTRICITY & WATER CHARGES | - | - | 3526458 | - | |
| | TO Consultancy & Corporate Traning Exp. | | - | 3290846 | | |
| | TO CONVEYANCE EXPENSES | - | - | 137622 | - | |
| | TO FREIGHT EXP | 1 | - | 323988 | - | |
| | TO INTREST PAID (BANK LOAN) | 20103616 | - | 323900 | - | |
| Revenue Expenditure | TO Reparing and devlopment exp. | 20103010 | - | 14725047 | - | - |
| (Income & Expenditure | TO GARDEN & PLANTATION EXP. | | - | 134250 | - | |
| A/c) | TO STAFF WELFARE | - | - | 274818 | - | |
| | TO Research project fund exp. | - | - | | - | |
| | TO MEDICAL EXP | | | 30153502 | - | |
| | TO SALARY & OTHER ALLOWANCES | - | - | 4577 | 213434560 | - |
| | TO SOFTWARE EXPENSES | - | - | 456111 | 213434560 | |
| | TO STATIONERY & PRINTING EXPENSES | - | - | 456111 | - | |
| | TO SECURITY EXPENSES | + | + | 564559 | | |
| | TO Seed money for research Exp. | - | - | 3908972 | - | - |
| | TO TRAVELLING EXPENSES | + - | | 2836367 | | - |
| | TO LABORATORY EXP | _ | - | 110897 | - | - |
| | TO Physical & Academic Support exp. | - | - | 38596 | - | - |
| | TO Conference & Workshop and Seminar Exp. | - | - | 42362761 | - | - |
| | TO Contention & Workshop and Centinal Exp. | - | - | 826791 | - | - |
| | TOTAL | 70166770 | 14793345 | 116371750 | 213434560 | 3319861 |

GAYAPRASAD JAIN CHARITABLE TRUST (Swarrnim Startup and Innovations University)

AHMEDABAD

CONSOLIDATE BALANCE SHEET AS ON 31/03/2024

| Particulars | Notes | FOR THE YEAR ENDED ON 31/3/2024 |
|------------------------------------------|-------|----------------------------------------|
| I. LIABILITIES | | |
| (1) Corpus Funds | | |
| (a) Corpus Fund | 1 | 72,60,90,212 |
| | | |
| (2) Non-Current Liabilities | | ************************************** |
| (a) Long-term borrowings | 2 | 10,44,87,891 |
| (b) Deferred tax liabilities (Net) | | |
| (c) Other Long term liabilities | 3 | 3,75,06,499 |
| (d) Long term provisions | | |
| (3) Current Liabilities | | |
| (a) Short-term borrowings | | |
| (b) Trade payables | | |
| (c) Other current liabilities | 4 | 15,58,83,783 |
| (d) Short-term provisions | | |
| TOTAL | | 1,02,39,68,385 |
| II.ASSETS | | |
| (1) Non-current assets | | |
| (a) Fixed assets | | |
| (i) Tangible assets | 5 | 60,58,98,179 |
| (ii) Intangible assets | | |
| (iii) Capital work-in-progress | | |
| (iv) Intangible assets under development | | |
| (b) Non-current investments | | |
| (c) Deferred tax assets (net) | | |
| (d) Long term loans and advances | 6 | - |
| (e) Other non-current assets | | |
| Current Assets and Loans & Advances | | |
| (2) Current assets | | |
| (a) Current investments | | |
| (b) Inventories | | |
| (c) Trade receivables | | |
| (d) Cash and cash equivalents | 7 | 2,07,72,023 |
| (e) Short-term loans and advances | 8 | 16,60,88,173 |
| (f) Other current assets | 9 | 23,12,10,011 |
| TOTAL | | 1,02,39,68,385 |

Notes on Accounts

As per our audit report of even date

For J J A M & Co.

(Formerly S.C.Kabra & Co.)

Chartered Accountants

(S. K. Jindal) Partner

Place: Ahmedabad Date: 20/09/2024

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For, Gayaprasad Jain Charitable Trust

Place: Ahmedabad

Date: 20/09/2024

GAYAPRASAD JAIN CHARITABLE TRUST (Swarrnim Startup and Innovations University) Ahmedabad

Notes on Financial Statements for the year ended 31st March, 2024 (consolidate)

| | (Amount in Rs.) |
|-----------------------------------------------------------------------------------------------------------------------|------------------|
| A CORDUC PUND | AS AT |
| 1. CORPUS FUND | 31-03-2024 |
| Gayaprasad Jain Charitable Trust | 52,90,96,157.92 |
| Arihant Sewa Samiti | 13,31,72,743.41 |
| | (1,15,80,915.00) |
| Less: Arihant Sewa Samiti | 4,31,701.00 |
| Addition during the year | 7,49,70,524.28 |
| Add: Excess of income over exp transferred | |
| TOTAL | 72,60,90,211.61 |
| 2. LONG TERM BORROWINGS | ASAT |
| J. (2014년) 1일에 1일 1일에 1일하면 1일이 1일이 1일이 1일이 1일이 1일이 1일이 1일이 1일이 1일이 | 31-03-2024 |
| (As per Schedule - A) | |
| Loans from Banks | 10,44,87,890.55 |
| Secured | - |
| Unsecured | |
| Out Andal | 10,44,87,890.55 |
| Sub total | |
| Loans from Others | |
| Secured | |
| Unsecured | |
| Sub total | |
| TOTAL | 10,44,87,890.55 |
| 3. OTHER LONG TERM LIABILITIES | AS AT |
| 님들이 두 두 두 살아졌다면 선생님에 살아가면 하면 하면 하는데 아니라 아니라 아니라 아니라 아니라 아니라 아니라 아니라 아니는데 아니는데 아니라 | 31-03-2024 |
| (As per Schedule - B) | |
| Caution Money & Libraray Deposit | 3,55,88,000.00 |
| DEPOSITE A/C | 19,18,499.00 |
| STUDENT DEPARTMENT | |
| STUDENT DEFARTMENT | |
| TOTAL | 3,75,06,499.00 |
| 4. OTHER CURRENT LIABILITIES | AS AT |
| (As per Schedule - C) | 31-03-2024 |
| | 11,88,06,001.50 |
| ADVANCE FEE RECEIVED | 28,000.00 |
| Alumani Fund | 84,68,155.76 |
| Duties & Taxes | |
| Provisions | 1,85,61,917.00 |
| Scholarship | 1,40,510.00 |
| SCHOLERSHIP | 1,83,440.00 |
| Sundry Creditors | 96,95,759.14 |
| | 15,58,83,783.40 |
| TOTAL JAMECO | |





GAYAPRASAD JAIN CHARITABLE TRUST (Swarrnim Startup and Innovations University) Ahmedabad

FIXED ASSETS 2023-2024 (Consolidate)

NOTE - " 5

| Sr. | PARTICULARS | DEP. | OPENING W.D.V | ADDITIONS | | DELETION/ADJU | CLOSING WD |
|------|----------------------------------------------|------|------------------|------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10. | | RATE | AS AT 01.04.2023 | IST HALF | IIND HALF | STMENTS | AS AT 31.03.202 |
| | 1 | | | | | | 100 St 100 St 100 St |
| 1 | Air Conditioners | 15% | 7,29,524 | - | | - | 7,29,524 |
| 2 | Audio System | 15% | 44,115 | - | - | - | 44,115 |
| 3 | Banches & Chair | 15% | 3,65,871 | - | - | - | 3,65,871 |
| 4 | Black,White,Ceramic Boards | 15% | 1,28,807 | - | - | • | 1,28,807 |
| 5 | Borewell | 15% | 4,32,004 | - | - | · . | 4,32,004 |
| 6 | CCTV Camera | 15% | 5,94,040 | - | - | • | 5,94,040 |
| 7 | Collage Building - A | 10% | 7,02,771 | - | - | 76° 88' | 7,02,771 |
| 8 | College Building -B | 10% | 2,46,82,121 | | | | 2,46,82,121 |
| 9 | College Building -C | 10% | 2,19,13,459 | | | 16 6 m - | 2,19,13,459 |
| 10 | College Building -(jain) | 10% | - | - | -, , | | |
| 11 | Computers & Printers | 60% | 7,68,873 | | | 70 70 X X X X | 7,68,873 |
| 12 | Epabx Server | 15% | 72,420 | - | - | 7.77.75 E | 72,420 |
| - | Electrical Equipment | 15% | 5,54,942 | - | | | 5,54,942 |
| 13 | | 10% | 26,88,274 | - | | | 26,88,274 |
| 14 | Electrical Installation | 15% | 7,786 | - | | | 7,786 |
| 15 | Fire Safety & Protection | 10% | 1,10,66,101 | - | - | | 1,10,66,101 |
| 16 | Furnitures & Fixtures | | 3,88,818 | - | - 0.7 | | 3,88,818 |
| 17 | Generator A/c | 15% | 68,56,948 | | - 7 | | 68,56,948 |
| 18 | Laboratory Instruments | 15% | | - | | | 9,963 |
| 19 | Loan Cutter Machine | 15% | 9,963 | | • | • | 23,97 |
| 20 | Mobile Phone A/C. | 15% | 23,977 | - | • | • | AND DESCRIPTION OF THE PARTY OF |
| 21 | Projector Epson Eb -S9 | 15% | 1,65,454 | | - | • | 1,65,454 |
| 22 | Refrigerator | 15% | 35,577 | - | • | • | 35,57 |
| 23 | Risograph (Digital Duplicate Machin | | 60,358 | | | • | 60,35 |
| 24 | School Bus A/c | 15% | 1,83,602 | | -04 | • | 1,83,60 |
| 25 | Sports Equipments | 15% | 22,072 | | • | • | 22,07 |
| 26 | Sprial Binding Machine | 15% | 2,839 | | - | • | 2,83 |
| 27 | Telephone Instruments | 15% | 8,908 | | - | - | 8,90 |
| 28 | T.V.Panasonic | 15% | 32,836 | | - | • | 32,83 |
| 29 | UPS Machine | 15% | 21,675 | • | - | | 21,67 |
| 30 | Water Cooler AS | 15% | 2,62,589 | | - | • | 2,62,58 |
| 31 | Water R.O.Plant | 15% | 2,16,268 | - | - 2 | - | 2,16,26 |
| 32 | Water Tank | 15% | 43,139 | - | - % | | 43,13 |
| 33 | Workshop Equipments | 15% | 41,755 | - | / | | 41,75 |
| 34 | Workshop Lab Manual | 15% | 9,505 | | -65 | | 9,50 |
| 35 | Xerox(Photo Copier Machine) | 15% | 1,52,662 | | | | 1,52,66 |
| - 00 | More Militage de pres intermité, | | - | - | | | |
| | 2 | | | - | - | | • |
| 1 | College Building | 10% | 53,91,115 | | - | 63504/2000 | 53,91,11 |
| 2 | Instrument A/c | 15% | 29,06,303 | | | | 29,06,30 |
| - | Hospital bed | 15% | 8,24,922 | | | | 8,24,92 |
| 3 | | 15% | 6,37,018 | | - | | 6,37,01 |
| 4 | Sargical Insrument Electric Installation A/c | 15% | 1,56,261 | | - | | 1,56,26 |
| 5 | | 15% | 6,00,000 | | | - | 6,00,00 |
| 6 | Elevators A/c | 10% | 98,164 | | - | 4 | 98,16 |
| 7 | Furniture A/c | 10% | | | | | 2,14,73 |
| 8 | Fire Safety Inst | | 2,14,730 | | - | | |
| 9 | Hospital instrument | d | 49,280 | | - | • | 49,28 |
| 10 | Pulvizer Machine | | 36,900 | - | - | • | 36,90 |
| 11 | Tablet Machine | | 2,48,500 | - | - | | 2,48,50 |
| | | | - | · . | | | |
| | | | - | - | - | | |
| | 3 | | _ | - | - | -278/65/7/2-2 | |
| 1 | Furnitures | 10% | 96,250 | | - | 100 m | 96,25 |
| 2 | Instrument A/c | 15% | 11,39,034 | | | | 11,39,03 |
| 3 | Electric Installation A/c | 15% | 8,159 | | - | -3 | 8,15 |
| 4 | X-Ray Machine A/c | 15% | | | - | Chicago Control of the Control of th | 92,50 |
| -+ | A-Ivay Waciline Avo | 1070 | 52,500 | - | 1 | M& | |
| | 4 8 INNOVATION | | | - | 1/8 | 1/6/1- | |
| | 4 | 10% | 1,93,66,996 | 5,00,43,41 | | 10 /a & co 20003370 | 6,94,10,41 |

| 1. | tmonto | 15% | 4,92,540 | - | - | - | 4,92,540 |
|------------------|-----------------------------------------|------|--------------|-----|------------------|-------------------------------------------|----------------------|
| - II | nstruments | 10,0 | | | - | - | • |
| - | | + | - | - | - | | 7,57,796 |
| 5 | nstruments | 15% | 7,57,796 | - | - | - | 7,57,790 |
| - 11 | nstruments | | • | - | - | - | |
| 1 | , , , , , , , , , , , , , , , , , , , , | | | • | - | - | 84,49,249 |
| 6 | and | 0% | 84,49,249 | • | - | - | 9,29,557 |
| | Accord Car | 15% | 9,29,557 | - | - | - | 29,72,274 |
| | Volvo Car-(S 60) | 15% | 29,72,274 | - | - | - | 20,77,116 |
| | nnova Car | 15% | 20,77,116 | - | - | | 34,89,577 |
| | CAR | 15% | 34,89,577 | - | | - | 4,21,625 |
| | New Ambulance Pur. | 15% | 4,21,625 | - | | _ | 7,80,17,773 |
| Property and the | Hostel Building | 10% | 7,80,17,773 | - | | | 11,48,84,231 |
| | College Building A | | 11,48,84,231 | - | | | 11,91,774 |
| | Ciaz Car | | 11,91,774 | - | • | | 37,76,000 |
| | Oxygen Plant | | 37,76,000 | - | • 67/1924 | - - | 18,72,804 |
| - | HOSPITAL INSTRUMENTS | | 18,72,804 | - | - | - | |
| | | | 9,15,877 | | - 34 | • | 9,15,877 |
| 2 | LAB INSTRUMENTS | | 8,60,008 | - | | • | 8,60,008 |
| 3 | X RAY MACHINE | | - | - | - | - · | • |
| | | | • | | - 3 | | |
| | 7 | 10% | 2,30,21,179 | - | | - | 2,30,21,179 |
| 1 | College Building | 15% | 37,000 | - | 33.00 | • | 37,000 |
| 2 | Instruments | 10% | 17,58,013 | • | | • | 17,58,013 |
| 3 | Furniture & Fixture A/c | 1070 | - | | | - | |
| | | | - | - | | | 10.00.750 |
| | 8 | 10% | 42,08,750 | | | - | 42,08,750 |
| 1 | College Building | 15% | 41,536 | • | -30 | - | 41,536 |
| 2 | Designing Instruments | 1070 | - | - | • | - | - |
| | | | | | • | - | - 04.00.000 |
| | 10 | 10% | 24,23,298 | - | • | - | 24,23,298 |
| 1 | College Building | 15% | 5,85,747 | - | | - | 5,85,747 |
| 2 | Instruments | 1070 | - | - | • | - | |
| | | | | • | • | • | = == 40 |
| | 11 | 15% | 5,77,107 | - | | • | 5,77,10 |
| 1 | Air Conditoin | 15% | 39,450 | - | | - | 39,45 |
| 2 | Audio System | 10% | 87,07,810 | - | 100 | - | 87,07,81 |
| 3 | Building | 15% | 14,07,997 | - | | • | 14,07,99 |
| 4 | Camera A/C | 40% | 45,52,238 | - | • | - | 45,52,23 27,44,22 |
| 5 | Computer & Printer A/C | 15% | 27,44,228 | | | - | |
| 6 | Electric Installment A/C | 15% | | - | • | • | 42,06 |
| 7 | Finger Machine | 10% | | - | | - | 9,57,78 |
| 8 | Furniture | 10% | | - | | - | 1,19,84,84 |
| 9 | Furniture & Fixture | 15% | | - | | | 34,29 |
| 10 | | 15% | | - | | | 1,59,00 |
| 11 | | 15% | | | | | 31,00 1,18,4 |
| 12 | | 15% | | | - | - · | |
| 13 | | 15% | | | | - | 4,64,6 |
| 14 | | 15% | | | • | - | 1,09,8 |
| 15 | R O System | 15% | | | - 3 | | 92,9 |
| 16 | - 10 | 15% | | | - | • | 46,4 |
| 17 | | 15% | | | - | - | 13,7 |
| 18 | | 15% | | | - | | 28,0 |
| 19 | | 15% | | | - | - | 38,8 |
| 20 | | 15% | | | - | - | 88,8 |
| 2 | | 107 | - | - | | | 47.00 |
| | 13 | | 17,28,416 | 3 - | - | - | 17,28,4 |
| 1 | INSTRUMENT A/C | | | - | | | |
| | | | | | - | · 37/4 | |
| | 14 | 109 | % 1,07,41,75 | 1 - | - | - | |
| 1 | | | | | | - | |
| 2 | | 409 | | | | artifette | |
| 1 | Furnitures & Fixtures | 109 | 4,94,00 | - | 1161 | | |
| | MNOVAT | 6:0 | | | 110 | me la | . 2, |
| | | | - | | | (CO.) (A) | |

| 2 | College Building - Venus Arch | 10% | 2,25,56,855 | - | | - | 2,25,56,855 |
|----|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|--------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | Computers & Printers | 40% | 1,21,231 | - | • | - | 1,21,23 |
| 4 | Sports Equipments | 15% | 1,445 | - | • | - | 1,44 |
| 5 | Furnitures & Fixtures | 10% | 14,38,139 | - | - | - | 14,38,13 |
| 6 | Water Cooler | 15% | 40,800 | - | - | - | 40,80 |
| 7 | Water RO Plant | 15% | 37,145 | - | - | - | 37,14 |
| 8 | Air Conditioner | 15% | 23,800 | - | - | | 23,80 |
| 9 | Finger Print Machine | 15% | 10,200 | - | - | - | 10,200 |
| 10 | Sweing machine a/c | 15% | 1,33,700 | • | - | - | 1,33,700 |
| | 16 | | - | - | - | - | |
| 1 | College Building | 10% | 1,87,16,438 | - | - | | 1,87,16,43 |
| 2 | Computers & Printers | 40% | 1,53,123 | - | - | - | 1,53,12 |
| 3 | Furnitures & Fixtures | 10% | 20,47,086 | - | - | | 20,47,080 |
| 4 | Lab Equiopment | 15% | 17,62,199 | - | - | | 17,62,199 |
| 5 | Air Conditioner | 10% | 1,02,765 | - | • | - | 1,02,765 |
| | | | • | - | | | = |
| | Arihant School of Pharmacy & I | THE RESERVE OF THE PERSON NAMED IN COLUMN 2 IN COLUMN | - | - | -4- | | • |
| 1 | Air Conditioner | 15% | 4,19,457 | - | 64 | | 4,19,457 |
| 2 | AUDIO SYSTEM | 15% | 1,06,250 | | | 7.55 | 1,06,250 |
| 3 | Books & periodicals | 40% | 19,604 | | | | 19,604 |
| 4 | Borewell A/c | 15% | 1,53,348 | • 4 | | | 1,53,348 |
| 5 | Building - College | 10% | 9,57,85,765 | - | .4. | | 9,57,85,76 |
| 6 | CCTV Camera | 15% | 3,80,613 | - | , A | | 3,80,613 |
| 7 | Computer & Printer A/c | 40% | 8,35,316 | - | (در . | | 8,35,316 |
| 8 | Digital Converter A/c | 15% | 1,544 | - | | | 1,544 |
| 9 | Dissolution & Disintigration App. | 15% | 1,03,618 | - | 5.3 | | 1,03,618 |
| 10 | Drainage Well A/c | 15% | 9,144 | - | | | 9,144 |
| 11 | Electronic Item | 15% | 9,43,015 | - | 8.0 | | 9,43,015 |
| 12 | Elevators | 15% | 3,91,000 | | | | 3,91,000 |
| 13 | Finger Machine | 15% | 31,560 | - | | | 31,560 |
| 14 | Fire Extinguishers | 15% | 3,734 | - | | | 3,734 |
| 15 | Fire Safety System | | 2,15,797 | - | | | 2,15,797 |
| 16 | Furniture & Fixtures | 10% | 17,16,721 | - | 74% | | 17,16,721 |
| 17 | Laboratory Equipments | 15% | 29,30,061 | | 49 | | 29,30,061 |
| 18 | LCD Projector Epson Eb -X7 | 15% | 48,328 | - | | | 48,328 |
| 19 | Loan Cutter Machine | 15% | 35,893 | - | | | 35,893 |
| 20 | Mobile | 15% | 4,463 | - | # | | 4,463 |
| 21 | Monoblock Pump 2 HP | 15% | 35,252 | - | J d . | | 35,252 |
| 22 | OFFICE EQUIPMENT | 15% | 27,308 | - | | | 27,308 |
| 23 | OHP Projector | 15% | 23,595 | - | | | 23,595 |
| 24 | Photo Copier Machine A/c | 15% | 10,783 | - | | | 10,783 |
| 25 | R.O.System | 15% | 1,54,395 | - | | | 1,54,395 |
| 26 | Refrigerator | 15% | 7,650 | - | | | 7,650 |
| 27 | School Bus(GJ-18-X-2041) | 15% | 1,98,917 | • | | | 1,98,917 |
| 28 | Softwares | 40% | 16,148 | - | | | 16,148 |
| 29 | Sport Equipment | 15% | 41,150 | | 10.00 | | 41,150 |
| 30 | Stabiliser A/c | 15% | 5,671 | - | | | 5,671 |
| 31 | U V Visible Spectrophotometer | 15% | 1,87,589 | - | | | 1,87,589 |
| 32 | UPS systemj | 15% | 1,49,174 | • | | | 1,49,174 |
| 33 | Ventilator Fans (Exost Fans) | 15% | 8,297 | - | | | 8,297 |
| 34 | Water Cooler | 15% | 72,470 | • | | | 72,470 |
| 35 | Water Tank | 15% | 33,114 | 0 | | W | 33,114 |
| - | | | | | | | In the second control of the se |





| 6. LONG TERM LOANS AND ADVANCES | AS AT |
|---------------------------------------|-----------------|
| (As per Schedule - D) | 31-03-2024 |
| Security Deposits | |
| -Unsecured and Considered Good | |
| -Others | - |
| other long term Loans | |
| TOTAL | - |
| 7. CASH AND BANK BALANCES | AS AT |
| (As per Schedule - E) | 31-03-2024 |
| Cash on Hand | 2,88,44,507.96 |
| Balance with Banks in current account | (80,72,485.24) |
| TOTAL | 2,07,72,022.72 |
| 8. SHORT TERM LOANS AND ADVANCES | AS AT |
| (As per Schedule - F) | 31-03-2024 |
| (a)Advances to Suppliers | |
| -Unsecured and Considered Good | 16,60,88,172.57 |
| TOTAL | 16,60,88,172.57 |
| 9. OTHER CURRENT ASSETS | AS AT |
| (As per Schedule - G) | 31-03-2024 |
| Other Current Assets | 23,12,10,010.63 |
| TOTAL | 23,12,10,010.63 |
| | |





GAYAPRASAD JAIN CHARITABLE TRUST (Swarrnim Startup and Innovations University) AHMEDABAD

CONSOLIDATE INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDING ON 31/03/2024

| PARTICULAR | NOTES | FOR THE YEAR ENDED ON 31/3/2024 |
|------------------------------------------------------------------|--------|---------------------------------------|
| I. Revenue from operations | 10 | 38,38,88,304 |
| II. Other Income | 11 | 5,91,05,353 |
| III. Total Revenue (I +II) | | 44,29,93,657 |
| IV. Expenses: | | |
| Cost of materials consumed · | | |
| Other operating and manufacturing expenses | | |
| Changes in inventories of finished goods, WIP and SIT | | |
| Employee benefit expense | 12 | 21,34,34,560 |
| Other administration & selling expenses | | |
| Financial costs | 13 | 2,01,03,616 |
| Other expenses | 14 | 13,44,84,957 |
| Depreciation and amortization expense | 5 | • |
| Total Expenses | | 36,80,23,133 |
| V. Surplus before exceptional and extraordinary items and tax | | 7,49,70,524 |
| VI. Exceptional Items | | |
| VII. Surplus before extraordinary items and tax (V - VI) | | 7,49,70,524 |
| VIII. Extraordinary Items | | |
| IX. Surplus before tax (VII - VIII) | | 7,49,70,524 |
| X. Tax expense: | | |
| (1) Current tax | | |
| (2) Deferred tax | | |
| XI. Surplus/(Deficit) from the perid from continuing operation | ations | 7,49,70,524 |
| XII. Surplus/(Deficit) from discontinuing operations | | |
| XIII. Tax expense of discounting operations | | |
| XIV. Surplus/(Deficit)from Discontinuing operations (XII - XIII) | | |
| XV. Surplus/(Deficit) for the period (XI + XIV) | | 7,49,70,524 |
| Balance carried to Corpus Fund | | 7,49,70,524 |

Notes on Accounts

As per our audit report of even date

Formerly S. C. Kabia & CO FRN: 000337

For JJAM & Co.

(Formerly S.C.Kabra & Co.)

Chartered Accountants

(S. K. Jindal) Partner

Place: Ahmedabad Date: 20/09/2024 For Gayaprasad Jain Charitable Trust

Place: Ahmedabad

Date: 20/09/2024

GAYAPRASAD JAIN CHARITBALE TRUST (Swarrnim Startup and Innovations University)

Ahmedabad Notes on Financial Statements for the Year ended 31st March, 2024 (Consolidate)

| | (Amount in Rs.) |
|--------------------------------------------|-----------------|
| 10. REVENUE FROM OPERATIONS | AS AT |
| | 2023-24 |
| Consultancy &Corporate traning Income | 34,78,786 |
| Financial support for research income | 1,70,97,046 |
| Grant for infrastructure devlopment income | 35,19,944 |
| Research Project Grant Income | 4,56,57,898 |
| Students Tuition Fees Income | 31,41,34,630 |
| TOTAL | 38,38,88,304.00 |
| TOTAL | 30,30,00,004.00 |
| 11. OTHER INCOME . | AS AT |
| | 2023-24 |
| Interest Income on Fixed Deposit | 52,40,288 |
| Interest Income on Savings Bank Account | 1,62,346 |
| Student Other Income | 5,37,02,719 |
| TOTAL | 5,91,05,353.36 |
| 12. EMPLOYEE BENEFITS EXPENSE | FOR THE YEAR |
| | 2023-24 |
| Employee Salary and Benifits | 21,34,34,560 |
| TOTAL | 21,34,34,560.00 |
| 13. FINANCIAL COST | FOR THE YEAR |
| | 2023-24 |
| Loan Interest | 2,01,03,616 |
| TOTAL | 2,01,03,616.36 |
| | |





| 14. OTHER EXPENSES | FOR THE YEAR |
|----------------------------------------|-----------------|
| | 2023-24 |
| ADVERTISEMENT EXP | 10,12,458 |
| AUDIT FEE | 1,00,000 |
| BANK CHARGES | 4,178 |
| BIO MEDICAL WASTE EXP. | 4,70,999 |
| Books & E-Journalas exp. | 1,47,93,345 |
| CHEMICAL EXPENSES | 5,31,638 |
| Conference & Workshop and Seminar Exp. | 8,26,791 |
| Consultancy & Corporate Traning Exp. | 32,90,846 |
| CONVEYANCE EXPENSES | 1,37,622 |
| COURRIER EXPENSES | 21,705 |
| ELECTRICTY EXP | 35,26,458 |
| Financial support for research Exp. | 1,06,80,493 |
| FREIGHT EXP | 3,23,988 |
| GARDEN & PLANTATION EXP. | 1,34,250 |
| LABORATORY EXP | 38,596 |
| MEDICAL EXP | 4,577 |
| OTHER EXP. | 32,15,683 |
| Physical & Academic Support exp. | 4,23,62,761 |
| Reparing and devlopment exp. | 1,47,25,047 |
| Research project fund exp. | 3,01,53,502 |
| SECURITY CHARGES | 39,08,972 |
| Seed money for research Exp. | 28,36,367 |
| SOFTWARE EXPENSES | 4,56,111 |
| STAFF WELFARE | 2,74,818 |
| STATIONERY AND PRINTING EXP | 5,42,854 |
| TRAVELLING EXPENSES | 1,10,897 |
| | 13 44 84 956 72 |



Total

