| 4.1.2 Percentage of expenditure excluding salary, for infrastructure development and augmentation year wise during the last five years | | 34.29 | 60.30 | 36.78 | 57.14 | 60.23 |
|--|--|---------|----------|---------|---------|---------|
| | | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 |
| 4.1.2.1: Expenditure for infrastructure development rind augmentation, excluding salary year wise during last five years (INR in lakhs) | | 701.67 | 1,176.93 | 529.58 | 466.82 | 579.99 |
| Related Input Total Expendeture excluding salary year wise during the last five years (INR in lakhs) | | 2046.51 | 1951.82 | 1439.7 | 816.96 | 963.04 |

Data Template

2023-24 - specify expenditure in appropriate column

| Head/Sub head of Expenditure | Item of Expenditure | Expenditure For infrastructure development and augmentation (in INR) | Expenditure on purchase of books/ebooks and subscription to journals/e-journals (in INR) | Expenditure on maintenance of physical facilities and academic support facilities (in INR) | Expenditure on Salary Component/wa ges (in INR) | Other Expenditures (in INR) |
|--|--|--|--|---|--|-----------------------------------|
| | CONSTRUCTION OF ACADEMIC BUILDING | 31971441 | - | - | - | - |
| | PURCHASE OF COMPUTER | 435394 | - | - | - | - |
| | CCTV Camera & PROJECTOR | 1155737 | - | - | - | - |
| | FURNITURE & FIXTURE | 7587498 | - | - | - | - |
| | TRANFORMER A/C | 1026600 | - | - | - | - |
| | Air Conditioner | 1588917 | - | - | - | - |
| | RO Plant & water tank | 372450 | - | - | - | - |
| Capital Expenditure | PURCHASE OF LAB EQUIPMENTS & INSTRUMENT | 1223285 | _ | _ | | |
| (Addition in Fixed | ELECTRONIC ITEM | 1341069 | - | - | _ | - |
| Assets) | FIRE ALARM & SAFETY | 738400 | - | - | _ | |
| | SPORTS INSTRUMENT A/C | | - | - | - | |
| | DG SET A/C | 63099 | - | - | - | - |
| | | 370000 | - | - | - | - |
| | ELEVATOR ASS. | 1010000 | _ | _ | | _ |
| | LIBRARY BOOKS | 1010000 | 14793345 | - | _ | |
| | OTHER ASSETS (CLASSROOM EQUIMENTS) | 11500 | 14733343 | - | _ | |
| | VEHICLES (FOR ACADEMIC USE) | | - | - | - | |
| | TO ADVERTISMENT EXPENSES | 1167764 | | _ | - | |
| | TO AUDIT FEE | | - | 1012458 | | |
| | TO BANK CHARGES | - | - | - | - | 100000 |
| | TO BIO MEDICAL WASTE EXP. | - | - | - | - | 4178 |
| | | - | - | 470999 | - | - |
| | TO Financial support for research Exp. | - | - | 10680493 | - | - |
| | TO REPAIR & MAINTENANCE (BUILDING & OTHERS) TO CHEMICAL EXPENSES | - | - | - | - | 3215683 |
| | | - | - | 531638 | - | - |
| | TO ELECTRICITY & WATER CHARGES | - | - | 3526458 | - | - |
| | TO Consultancy & Corporate Traning Exp. | - | - | 3290846 | - | - |
| | TO CONVEYANCE EXPENSES | - | - | 137622 | - | - |
| | TO FREIGHT EXP | - | - | 323988 | - | - |
| | TO INTREST PAID (BANK LOAN) | 20103616 | - | - | - | - |
| Revenue Expenditure (Income & Expenditure | TO Reparing and devlopment exp. | - | - | 14725047 | - | - |
| A/c) | TO GARDEN & PLANTATION EXP. | - | - | 134250 | - | - |
| | TO STAFF WELFARE | - | - | 274818 | - | - |
| | TO Research project fund exp. | - | - | 30153502 | - | - |
| | TO MEDICAL EXP | - | - | 4577 | - | - |
| | TO SALARY & OTHER ALLOWANCES | - | - | - | 213434560 | - |
| | TO SOFTWARE EXPENSES | - | - | 456111 | - | - |
| | TO STATIONERY & PRINTING EXPENSES | - | - | 564559 | - | - |
| | TO SECURITY EXPENSES | - | - | 3908972 | - | - |
| | TO Seed money for research Exp. | - | - | 2836367 | - | - |
| | TO TRAVELLING EXPENSES | - | - | 110897 | - | _ |
| | TO LABORATORY EXP | - | _ | 38596 | - | _ |
| | TO Physical & Academic Support exp. | _ | _ | 42362761 | _ | - |
| | TO Conference & Workshop and Seminar Exp. | + : | - | 826791 | - | |
| | | | | | | |
| | TOTAL | 70166770 | 14793345 | 116371750 | 213434560 | 3319861 |
| | | | | | | |

GAYAPRASAD JAIN CHARITABLE TRUST (Swarrnim Startup and Innovations University)

AHMEDABAD

CONSOLIDATE BALANCE SHEET AS ON 31/03/2024

| Particulars | Notes | FOR THE YEAR ENDED ON 31/3/2024 |
|--|-------|---------------------------------------|
| I. LIABILITIES | | 01/0/2024 |
| (1) Corpus Funds | | |
| (a) Corpus Fund | 1 | 72,60,90,212 |
| | | |
| (2) Non-Current Liabilities | | |
| (a) Long-term borrowings | 2 | 10,44,87,891 |
| (b) Deferred tax liabilities (Net) | | |
| (c) Other Long term liabilities | 3 | 3,75,06,499 |
| (d) Long term provisions | | |
| (3) Current Liabilities | | |
| (a) Short-term borrowings | | |
| (b) Trade payables | | |
| (c) Other current liabilities | 4 | 15,58,83,783 |
| (d) Short-term provisions | | |
| TOTAL | | 1,02,39,68,385 |
| II.ASSETS | | |
| (1) Non-current assets | | |
| (a) Fixed assets | | |
| (i) Tangible assets | 5 | 60,58,98,179 |
| (ii) Intangible assets | | |
| (iii) Capital work-in-progress | | |
| (iv) Intangible assets under development | | |
| (b) Non-current investments | | |
| (c) Deferred tax assets (net) | | |
| (d) Long term loans and advances | 6 | |
| (e) Other non-current assets | | |
| Current Assets and Loans & Advances | | |
| (2) Current assets | | |
| (a) Current investments | | |
| (b) Inventories | | |
| (c) Trade receivables | | |
| (d) Cash and cash equivalents | 7 | 2,07,72,023 |
| (e) Short-term loans and advances | 8 | 16,60,88,173 |
| (f) Other current assets | 9 | 23,12,10,011 |
| TOTAL | | 1,02,39,68,385 |

Notes on Accounts

As per our audit report of even date

For J J A M & Co.

(Formerly S.C.Kabra & Co.)

Chartered Accountants

(S. K. Jindal) Partner

Place: Ahmedabad Date: 20/09/2024 ,

17

For, Gayaprasad Jan Charitable Trust

Place: Ahmedabad Date: 20/09/2024

GAYAPRASAD JAIN CHARITABLE TRUST (Swarrnim Startup and Innovations University) Ahmedabad

Notes on Financial Statements for the year ended 31st March, 2024 (consolidate)

| | (Amount in Rs.) |
|--|-------------------|
| 1. CORPUS FUND | AS AT |
| | 31-03-2024 |
| Gayaprasad Jain Charitable Trust | 52,90,96,157.92 |
| Arihant Sewa Samiti | 13,31,72,743.41 |
| Less: Arihant Sewa Samiti | (1,15,80,915.00) |
| Addition during the year | 4,31,701.00 |
| Add: Excess of income over exp transferred | 7,49,70,524.28 |
| TOTAL | 72,60,90,211.61 |
| 2. LONG TERM BORROWINGS | AS AT |
| (As per Schedule - A) | 31-03-2024 |
| Loans from Banks | |
| Secured | 10,44,87,890.55 |
| Unsecured | |
| Olisecured | |
| Sub total | 10,44,87,890.55 |
| Loans from Others | |
| Secured | • |
| Unsecured | |
| Offisecured | |
| Sub total | • |
| TOTAL | 10,44,87,890.55 |
| 3. OTHER LONG TERM LIABILITIES | AS AT |
| (As per Schedule - B) | 31-03-2024 |
| As per schedule - b / | |
| Caution Money & Libraray Deposit | 3,55,88,000.00 |
| DEPOSITE A/C | 19,18,499.00 |
| STUDENT DEPARTMENT | |
| TOTAL | 3,75,06,499.00 |
| 4. OTHER CURRENT LIABILITIES | AS AT |
| (As per Schedule - C) | 31-03-2024 |
| ADVANCE FFE DECENTED | 11,88,06,001.50 |
| ADVANCE FEE RECEIVED | 28,000.00 |
| Alumani Fund | 84,68,155.76 |
| Duties & Taxes | 1,85,61,917.00 |
| Provisions | 1,40,510.00 |
| Scholarship | 1,83,440.00 |
| SCHOLERSHIP | 96,95,759.14 |
| Sundry Creditors | gg,ga,133.14 |
| TOTAL & M & | 15,58,83,783.40 |
| TOTAL & INNOVATION JA M & CO | |

GAYAPRASAD JAIN CHARITABLE TRUST (Swarrnim Startup and Innovations University) Ahmedabad

FIXED ASSETS 2023-2024 (Consolidate)

| 15. 2 | ~ | TF | - 1 | 10 gr | |
|-------|-----|------|-----|-------|--|
| - N | 4 3 | 9 pm | | | |

| r. | MICHOURAGE | | | ADDITIONS | IIND HALF | DELETION/ADJU STMENTS | CLOSING WDV AS AT 31.03.2024 | |
|----|--|------|--|--|-------------|--|---------------------------------|--|
| 0. | R | | AS AT 01.04.2023 | IST HALF | IIND HALF | SIMENIO | 7071 01100.2024 | |
| | 1 | | | | | | | |
| 1 | Air Conditioners | 15% | 7,29,524 | - | - | - | 7,29,524 | |
| 2 | Audio System | 15% | 44,115 | - | - | • | 44,115 | |
| 3 | Banches & Chair | 15% | 3,65,871 | | - | • | 3,65,871 | |
| 4 | Black, White, Ceramic Boards | 15% | 1,28,807 | - | - | • | 1,28,807 | |
| 5 | Borewell | 15% | 4,32,004 | | | - | 4,32,004 | |
| 6 | CCTV Camera | 15% | 5,94,040 | | | - | 5,94,040 | |
| 7 | Collage Building - A | 10% | 7,02,771 | • | - | - | 7,02,771 | |
| 8 | College Building -B | 10% | 2,46,82,121 | - | - | - | 2,46,82,121 | |
| 9 | College Building -C | 10% | 2,19,13,459 | - | - | - | 2,19,13,459 | |
| 10 | College Building -(jain) | 10% | - | | - | | 1,000 | |
| 11 | Computers & Printers | 60% | 7,68,873 | - | - | • | 7,68,873 | |
| 12 | Epabx Server | 15% | 72,420 | - | - 257 | • | 72,420 | |
| 13 | Electrical Equipment | 15% | 5,54,942 | - | - 25 | - | 5,54,942 | |
| 14 | Electrical Installation | 10% | 26,88,274 | | - | • | 26,88,274 | |
| 15 | Fire Safety & Protection | 15% | 7,786 | | - | - | 7,786 | |
| 16 | Furnitures & Fixtures | 10% | 1,10,66,101 | | • • | - | 1,10,66,101 | |
| 17 | Generator A/c | 15% | 3,88,818 | | • | - | 3,88,818 | |
| 18 | Laboratory Instruments | 15% | 68,56,948 | | • / | • | 68,56,948 | |
| 19 | Loan Cutter Machine | 15% | 9,963 | | | | 9,963 | |
| 20 | Mobile Phone A/C. | 15% | 23,977 | | | | 23,977 | |
| | Projector Epson Eb -S9 | 15% | 1,65,454 | The second secon | | | 1,65,454 | |
| 21 | | 15% | 35,577 | | - | | 35,577 | |
| 22 | Refrigerator | | 60,358 | | | - | 60,358 | |
| 23 | Risograph (Digital Duplicate Machin | 15% | 1,83,602 | | - | 2000000 | 1,83,602 | |
| 24 | School Bus A/c | 15% | 22,072 | | | 1000 BOOK - | 22,072 | |
| 25 | Sports Equipments | 15% | 2,839 | | _ %6 | | 2,839 | |
| 26 | Sprial Binding Machine | 15% | 8,908 | | | | 8,908 | |
| 27 | Telephone Instruments | | 32,836 | | - 3 | | 32,836 | |
| 28 | T.V.Panasonic | 15% | 21,675 | | -00 | | 21,675 | |
| 29 | UPS Machine | 15% | | | -20 | | 2,62,589 | |
| 30 | Water Cooler AS | 15% | 2,62,589 | | -93 | | 2,16,268 | |
| 31 | Water R.O.Plant | 15% | 2,16,268 | | | _ | 43,139 | |
| 32 | Water Tank | 15% | 43,139 | | - | | 41,75 | |
| 33 | Workshop Equipments | 15% | 41,755 | | + -: | | 9,50 | |
| 34 | Workshop Lab Manual | 15% | 9,505 | | - | | 1,52,662 | |
| 35 | Xerox(Photo Copier Machine) | 15% | 1,52,662 | | | ************************************** | - 1,02,00 | |
| | | | • | - | | | | |
| | 2 | 100/ | 50.04.444 | - | | 500000000 | 53,91,11 | |
| 1 | College Building | 10% | | | | | 29,06,30 | |
| 2 | Instrument A/c | 15% | | | - | | 8,24,92 | |
| 3 | Hospital bed | 15% | | | - | | 6,37,01 | |
| 4 | Sargical Insrument | 15% | | | - | | 1,56,26 | |
| 5 | Electric Installation A/c | 15% | | THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN | - | | 6,00,00 | |
| 6 | Elevators A/c | 15% | THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAME | | •. | | 98,16 | |
| 7 | Furniture A/c | 10% | | | - | - | NAME OF TAXABLE PARTY. | |
| 8 | Fire Safety Inst | | 2,14,73 | 0 - | • | | 2,14,73 | |
| 9 | Hospital instrument | ut. | 49,28 | 0 - | - | | 49,28 | |
| 10 | Pulvizer Machine | | 36,90 | 0 - | - | • | 36,90 | |
| - | Tablet Machine | | 2,48,50 | 0 - | | - | 2,48,50 | |
| 11 | Tablet Machine | + | | , u | | All Allen A | | |
| | | - | 73 | - | | company of the contract of the | | |
| | | | - | | - | | | |
| | 3 | 400/ | 96,25 | | - | | 96,25 | |
| 1 | Furnitures | 10% | | | - | | 11,39,03 | |
| 2 | Instrument A/c | 15% | | | - | | 8,1 | |
| 3 | Electric Installation A/c | 15% | | | - | | 92,50 | |
| 4 | X-Ray Machine A/c 4 College Building | 15% | 92,50 | - | 111 | EMEN : | | |
| | INNOVATO | 1 | - | | 1/8 | 1/9/ | | |
| 1 | 4 /12 | | - | - | 8 68 | Edulation 1 | 6,94,10,41 | |

| | | | 15% | 4,92,540 | • | - | | - | 4,92,540 |
|----------------|---|-------------------------------|------|--|--|----------|--|--------------|---|
| 1 | nstru | uments | 1070 | -,10=,0:0 | - | - | | - | • |
| | | | | - | - | - | | - | 7,57,796 |
| - | 5 | | 15% | 7,57,796 | | - | | - | 7,57,790 |
| 1 | nstr | uments | 1070 | - | • | - | , , | - | • |
| 1 | | | - | - | - | - | | - | 84,49,249 |
| | 6 | | 0% | 84,49,249 | • | - | | - | 9,29,557 |
| - | Land | | 15% | 9,29,557 | - | - | | - | 29,72,274 |
| | | ord Car | 15% | 29,72,274 | | - | | - | 20,77,116 |
| - | | o Car-(S 60) | 15% | 20,77,116 | - | - | | - | 34,89,577 |
| - | | ova Car | 15% | 34,89,577 | - | - | | - | 4,21,625 |
| and in case of | CAF | y Ambulance Pur. | 15% | 4,21,625 | - | - | | - | 7,80,17,773 |
| - | | stel Building | 10% | 7,80,17,773 | - | - | | - | 11,48,84,231 |
| | | lege Building A | | 11,48,84,231 | - | - | # 9670-75- | | 11,91,774 |
| 3 | | | | 11,91,774 | • | - 45 | 100 | - | 37,76,000 |
|) | 100000000000000000000000000000000000000 | z Car | 1 | 37,76,000 | - | - 40 | | - | 18,72,804 |
| 0 | Oxy | gen Plant | | 18,72,804 | • | | | - | |
| 1 | | SPITAL INSTRUMENTS | | 9,15,877 | | • | | | 9,15,877 |
| 2 | LAE | 3 INSTRUMENTS | | 8,60,008 | - | - | | - | 8,60,008 |
| 13 | X R | AY MACHINE | | | _ | - | | 2 - | |
| | | | | - | - | | | · | |
| | 7 | | 1531 | 2 20 21 179 | - | | | - I | 2,30,21,179 |
| 1 | | llege Building | 10% | 2,30,21,179 | - | | | % • | 37,000 |
| 2 | Ins | struments | 15% | 37,000 | | | | ₹,• | 17,58,013 |
| 3 | Fu | rniture & Fixture A/c | 10% | 17,58,013 | - | | | - | |
| | +- | | | • | - | • 1 | | | • |
| _ | 8 | | | 10.00.750 | - | - | | % - | 42,08,750 |
| 1 | | ollege Building | 10% | 42,08,750 | | | | - | 41,536 |
| 2 | De | esigning Instruments | 15% | 41,536 | - | -25 | | · - | |
| _ | | | | - | - | 44 | | | • |
| | 10 | | | | | | | | 24,23,298 |
| 1 | | ollege Building | 10% | 24,23,298 | | | | | 5,85,747 |
| 2 | | struments | 15% | 5,85,747 | - | | | - | |
| 60 | - 1 | | | - | | 77.5 | | • | |
| | 1 | 1 | | | | 350 | | 70·- | 5,77,107 |
| 1 | | ir Conditoin | 15% | 5,77,107 | | - 30 | | W | 39,450 |
| 2 | - | udio System | 15% | 39,450 | | 8.75 | | 7 | 87,07,810 |
| - | _ | | 10% | 87,07,810 | | | | 22. | 14,07,99 |
| 3 | _ | Building Camera | 15% | 14,07,99 | | | | | 45,52,23 |
| 4 | 10 | Computer & Printer A/C | 40% | 45,52,23 | | - 53 | | 50) 5 | 27,44,22 |
| 5 | | Electric Installment A/C | 15% | 27,44,22 | 0 | | Section of the section of the section of | | 42,06 |
| 6 | | Finger Machine | 15% | 42,06 | | 394 | 77 P. 10 P. | 188 . | 9,57,78 |
| 7 | - | | 10% | 9,57,78 | | -227 | 7.00 (TON) | 786 - | 1,19,84,84 |
| 8 | _ | Furniture Furniture & Fixture | 10% | 1,19,84,84 | | - 40 | | V 18 | 34,29 |
| 9 | | | 15% | 34,29 | | - | | 0.7 | 1,59,00 |
| 1 | - | NSTRUMENT A/C | 15% | 1,59,00 | | - - | | N2 % | 31,00 |
| 1 | | Led Tv | 15% | | 00 | - | | | 1,18,47 |
| 1 | - | MOBILE A/C | 15% | 1,18,47 | | - 3 | CANCELLOS DE LA CANCELLOS DE L | | 4,64,63 |
| | - | Phone A/C | 15% | 6 4,64,63 | | | | | 1,09,80 |
| | | Projector A/C | 159 | The second secon | | | | - | 92,9 |
| | 5 | R O System | 15% | | | | | | 46,4 |
| | 16 | Sewing machine | 159 | | | | • | | 13,7 |
| | | Sound System A/C | 159 | | | | • | 14 | 28,0 |
| | THE REAL PROPERTY. | SPORT EQUIPMENTS | 159 | | | - | - (2) | | 38,8 |
| | - | Water Tank | 15 | | ALL PROPERTY OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN T | - | • 1 2 2 2 2 2 | • | 88,8 |
| 1 | 20 | UPS A/C | 15 | , , | | - | - 1 | | 00,0 |
| | 21 | WATER COOLER A/C | 15 | 70 05,0 | | | | No. | 17,28,4 |
| | | 13 | | 17,28,4 | 16 | - | - | 136 - | 17,28,4 |
| T | 1 | INSTRUMENT A/C | | | - | - , | | 199- | |
| - | | | | | | - | - | | |
| - | | 14 | | | 754 | - | - | | 1,07,41,7 |
| - | 1 | College Building | | % 1,07,41,7 | 200 | - | - | | 57,3 |
| - | 2 | Computors & Printers | | % 57,3 | | - | and Conserved | | 4,94, |
| - | AND DESCRIPTIONS | Furnitures & Fixtures | 10 | 9% 4,94,0 | | 111 | M C | 18° . | |
| - | 3 | I difficulty of Interior | 10N | | - | - 1/2 | 7.1 | | - PF - SE - S |
| | | 15 /5 000 | 2.1 | | - | - 1/2/30 | Forme CO on | | - 2, |
| - | | 15 | B | | 125 | - 1012 | | | |

| | ollege Building - Venus Arch | 10% | 2,25,56,855 | - | - | - | 2,25,56,85 |
|--|--|------|--------------|-------------|--------|---|--|
| 3 Cc | omputers & Printers | 40% | 1,21,231 | | - | - | 1,21,23 |
| 4 Sp | ports Equipments | 15% | 1,445 | - | | - | 1,44 |
| 5 Fu | urnitures & Fixtures | 10% | 14,38,139 | - | - | - | 14,38,13 |
| 6 W | ater Cooler | 15% | 40,800 | - | - | - | 40,80 |
| 7 W | ater RO Plant | 15% | 37,145 | | - | - | 37,14 |
| | r Conditioner | 15% | 23,800 | - | - | | 23,80 |
| | nger Print Machine | 15% | 10,200 | - | - | | 10,20 |
| 10 Sv | weing machine a/c | 15% | 1,33,700 | - | - | - | 1,33,70 |
| 46 | | | - 1 | - | - | - | - |
| 1 Co | ollege Building | 10% | 1,87,16,438 | - | - | - | 4 07 40 40 |
| | omputers & Printers | 40% | | | | - | 1,87,16,43 |
| | urnitures & Fixtures | 10% | 1,53,123 | - | - | - | 1,53,12 |
| - | | 15% | 20,47,086 | - | | - | 20,47,08 |
| | b Equiopment r Conditioner | 10% | 17,62,199 | - | - | • | 17,62,19 |
| 5 All | Conditioner | 10% | 1,02,765 | - | | | 1,02,76 |
| Ar | rihant School of Pharmacy & I | RRI | | | | | - |
| | Conditioner | 15% | 4,19,457 | - | - 14 | | 4,19,45 |
| ACCOUNTS AND AND ADDRESS OF | JDIO SYSTEM | 15% | 1,06,250 | - | 2007 | 672 T. W. A. H. | 1,06,25 |
| | ooks & periodicals | 40% | 19,604 | | | | 19,60 |
| A CONTRACTOR OF THE PARTY OF TH | prewell A/c | 15% | 1,53,348 | - | | | 1,53,34 |
| The second second | illding - College | 10% | 9,57,85,765 | - | | | 9,57,85,76 |
| | CTV Camera | 15% | 3,80,613 | - | | | 3,80,61 |
| | emputer & Printer A/c | 40% | 8,35,316 | - | 2 2 | | 8,35,31 |
| The state of the s | gital Converter A/c | 15% | 1,544 | - | - 23 | | 1,54 |
| | ssolution & Disintigration App. | 15% | 1,03,618 | - | | | 1,03,61 |
| | ainage Well A/c | 15% | 9,144 | - | 34 | | 9,14 |
| | ectronic Item | 15% | 9,43,015 | | | | 9,43,01 |
| | evators | 15% | 3,91,000 | - | | | 3,91,00 |
| | nger Machine | 15% | 31,560 | | | 36.75 | 31,56 |
| | e Extinguishers | 15% | 3,734 | - | | | 3,73 |
| | e Safety System | 1370 | 2,15,797 | - | | | 2,15,79 |
| | rniture & Fixtures | 10% | 17,16,721 | - | | | 17,16,72 |
| | boratory Equipments | 15% | 29,30,061 | | | | 29,30,06 |
| THE RESERVE OF THE PERSON OF T | D Projector Epson Eb -X7 | 15% | 48,328 | - | 2087 | | And the second s |
| | an Cutter Machine | 15% | 35,893 | - | 72 | | 48,32 35,89 |
| | obile on the order of the order | 15% | 4,463 | | | | |
| | pnoblock Pump 2 HP | 15% | 35,252 | | | | 4,46: 35,25: |
| | FICE EQUIPMENT | 15% | 27,308 | | | | 27,30 |
| | HP Projector | 15% | 23,595 | | | | 23,59 |
| | oto Copier Machine A/c | 15% | 10,783 | - | | W-Z | 10,78 |
| | O.System | 15% | 1,54,395 | - | | | |
| THE RESERVE OF THE PARTY OF THE | frigerator | 15% | 7,650 | - | | | 1,54,39 7,65 |
| | hool Bus(GJ-18-X-2041) | 15% | 1,98,917 | - | 12.6 | 14 - 15 - 15 - 15 - 15 - 15 - 15 - 15 - | 1,98,91 |
| The second second | ftwares | 40% | 16,148 | - | | | 16,14 |
| | ort Equipment | 15% | 41,150 | - | 103410 | | 41,15 |
| | abiliser A/c | 15% | 5,671 | | | | 5,67 |
| THE RESERVE STATES OF THE PARTY OF | V Visible Spectrophotometer | 15% | 1,87,589 | | | | 1,87,58 |
| | PS systemj | 15% | 1,49,174 | | | | 1,49,17 |
| | ntilator Fans (Exost Fans) | 15% | 8,297 | | | | 8,29 |
| | ater Cooler | 15% | 72,470 | | 3 | | 72,47 |
| | ater Tank | 15% | 33,114 | 0 | * | 74 | 33,11 |
| - 000 | | 1370 | 00,114 | | | | 30,11 |
| | | +-+ | 55,58,54,761 | 5,00,43,418 | - | - | 60,58,98,17 |





| 6. LONG TERM LOANS AND ADVANCES | AS AT |
|---------------------------------------|-------------------------|
| (As per Schedule - D) | 31-03-2024 |
| Security Deposits | |
| -Unsecured and Considered Good | |
| -Others | - 1 |
| other long term Loans | • |
| TOTAL | |
| 7. CASH AND BANK BALANCES | AS AT |
| (As per Schedule - E) | 31-03-2024 |
| Cash on Hand | 2,88,44,507.96 |
| Balance with Banks in current account | (80,72,485.24) |
| TOTAL | 2,07,72,022.72 |
| 8. SHORT TERM LOANS AND ADVANCES | AS AT |
| (As per Schedule - F) | 31-03-2024 |
| (a)Advances to Suppliers | |
| -Unsecured and Considered Good | 16,60,88,172.57 |
| TOTAL | 16,60,88,172.57 |
| 9. OTHER CURRENT ASSETS | AS AT |
| (As per Schedule - G) | 31-03-2024 |
| Other Current Assets | 23,12, 10,010.63 |
| TOTAL | 23,12,10,010.63 |
| | |





GAYAPRASAD JAIN CHARITABLE TRUST (Swarrnim Startup and Innovations University) AHMEDABAD

CONSOLIDATE INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDING ON 31/03/2024

| PARTICULAR | NOTES | FOR THE YEAR ENDED ON 31/3/2024 |
|--|--------|---------------------------------------|
| I. Revenue from operations | 10 | 38,38,88,304 |
| II. Other Income | 11 | 5,91,05,353 |
| III. Total Revenue (I +II) | | 44,29,93,657 |
| IV. Expenses: | | |
| Cost of materials consumed · | | |
| Other operating and manufacturing expenses | | |
| Changes in inventories of finished goods, WIP and SIT | | |
| Employee benefit expense | 12 | 21,34,34,560 |
| Other administration & selling expenses | | |
| Financial costs | 13 | 2,01,03,616 |
| Other expenses | 14 | 13,44,84,957 |
| Depreciation and amortization expense | 5 | • |
| Total Expenses | | 36,80,23,133 |
| V. Surplus before exceptional and extraordinary items and tax | | 7,49,70,524 |
| VI. Exceptional Items | | |
| VII. Surplus before extraordinary items and tax (V - VI) | | 7,49,70,524 |
| VIII. Extraordinary Items | | |
| IX. Surplus before tax (VII - VIII) | | 7,49,70,524 |
| X. Tax expense: | | |
| (1) Current tax | | |
| (2) Deferred tax | | |
| XI. Surplus/(Deficit) from the perid from continuing opera | itions | 7,49,70,524 |
| XII. Surplus/(Deficit) from discontinuing operations | | |
| XIII. Tax expense of discounting operations | | |
| XIV. Surplus/(Deficit)from Discontinuing operations (XII - XIII) | | |
| XV. Surplus/(Deficit) for the period (XI + XIV) | | 7,49,70,524 |
| Balance carried to Corpus Fund | | 7,49,70,524 |

Notes on Accounts

As per our audit report of even date

Formerly \\
S. C. Kabra & CO.
FRN: 000337

For J J A M & Co.

(Formerly S.C.Kabra & Co.)

Chartered Accountants

(S. K. Jindal) Partner

Place: Ahmedabad Date: 20/09/2024

For Gayaprasad Jain Charitable Trust

Place: Ahmedabad Date: 20/09/2024

GAYAPRASAD JAIN CHARITBALE TRUST (Swarrnim Startup and Innovations University)

Ahmedabad Notes on Financial Statements for the Year ended 31st March, 2024 (Consolidate)

| | (Amount in Rs.) |
|--|------------------------|
| 10. REVENUE FROM OPERATIONS | AS AT |
| | 2023-24 |
| Consultancy & Corporate traning Income | 34,78,786 |
| Financial support for research income | 1,70,97,046 |
| Grant for infrastructure devlopment income | 35,19,944 |
| Research Project Grant Income | 4,56,57,898 |
| Students Tuition Fees Income | 31,41,34,630 |
| TOTAL | 38,38,88,304.00 |
| 11. OTHER INCOME . | AS AT |
| | 2023-24 |
| Interest Income on Fixed Deposit | 52,40,288 |
| Interest Income on Savings Bank Account | 1,62,346 |
| Student Other Income | 5,37,02,719 |
| TOTAL | 5 ,91,05,353.36 |
| 12. EMPLOYEE BENEFITS EXPENSE | FOR THE YEAR |
| | 2023-24 |
| Employee Salary and Benifits | 21,34, 34,560 |
| TOTAL | 21,34,34,560.00 |
| 13. FINANCIAL COST | FOR THE YEAR |
| | 2023-24 |
| Loan Interest | 2 ,01,03,616 |
| TOTAL | 2,01,03,616.36 |
| 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | |





| 14. OTHER EXPENSES | FOR THE YEAR |
|--|-----------------|
| | 2023-24 |
| ADVERTISEMENT EXP | 10,12,458 |
| AUDIT FEE | 1,00,000 |
| BANK CHARGES | 4,178 |
| BIO MEDICAL WASTE EXP. | 4,70,999 |
| Books & E-Journalas exp. | 1,47,93,345 |
| CHEMICAL EXPENSES | 5,31,638 |
| Conference & Workshop and Seminar Exp. | 8,26,791 |
| Consultancy & Corporate Traning Exp. | 32,90,846 |
| CONVEYANCE EXPENSES | 1,37,622 |
| COURRIER EXPENSES | 21,705 |
| ELECTRICTY EXP | 35,26,458 |
| Financial support for research Exp. | 1,06,80,493 |
| FREIGHT EXP | 3,23,988 |
| GARDEN & PLANTATION EXP. | 1,34,250 |
| LABORATORY EXP | 38,596 |
| MEDICAL EXP | 4,577 |
| OTHER EXP. | 32,15,683 |
| Physical & Academic Support exp. | 4,23,62,761 |
| Reparing and deviopment exp. | 1,47,25,047 |
| Research project fund exp. | 3,01,53,502 |
| SECURITY CHARGES | 39,08,972 |
| Seed money for research Exp. | 28,36,367 |
| SOFTWARE EXPENSES | 4,56,111 |
| STAFF WELFARE | 2,74,818 |
| STATIONERY AND PRINTING EXP | 5,42,854 |
| TRAVELLING EXPENSES | 1,10,897 |
| Total | 13,44,84,956.72 |
| TOWN | |



