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**6.3.2:**Percentage of teachers provided with financial support to attend conferences/workshops and towards membership fee of professional bodies during the last five years.

**6.3.2.1:**Number of teachers provided with financial support to attend conferences/workshops and towards membership fee of professional bodies year wise during the last five years.

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| Metric- 6.3.2 | | | | |
| S.No | **Relevant Document** | **Link** | | **Page No** |
| 1. | **E-copy of letter/s indicating financial assistance to teachers and list of teachers receiving financial support year-wise under each head.** | **2023-24** | [**CLICK HERE**](file:///C:\Users\User\Desktop\Criteria-6\Criteria-6%20FINAL%20WITH%20LINK\QnM\6.3.2\E-copy%20of%20letters%20indicating%20financial%20assistance%20to%20teachers%20and%20list\YEAR%20WISE\23-24.pdf) |  |
| **2022-23** | [**CLICK HERE**](file:///C:\Users\User\Desktop\Criteria-6\Criteria-6%20FINAL%20WITH%20LINK\QnM\6.3.2\E-copy%20of%20letters%20indicating%20financial%20assistance%20to%20teachers%20and%20list\YEAR%20WISE\22-23.pdf) |
| **2021-22** | [**CLICK HERE**](file:///C:\Users\User\Desktop\Criteria-6\Criteria-6%20FINAL%20WITH%20LINK\QnM\6.3.2\E-copy%20of%20letters%20indicating%20financial%20assistance%20to%20teachers%20and%20list\YEAR%20WISE\21-22.pdf) |
| **2020-21** | [**CLICK HERE**](file:///C:\Users\User\Desktop\Criteria-6\Criteria-6%20FINAL%20WITH%20LINK\QnM\6.3.2\E-copy%20of%20letters%20indicating%20financial%20assistance%20to%20teachers%20and%20list\YEAR%20WISE\20-21.pdf) |
| **2019-20** | [**CLICK HERE**](file:///C:\Users\User\Desktop\Criteria-6\Criteria-6%20FINAL%20WITH%20LINK\QnM\6.3.2\E-copy%20of%20letters%20indicating%20financial%20assistance%20to%20teachers%20and%20list\YEAR%20WISE\19-20.pdf) |