**INDEX**

**3.6.2:**Number of extension and outreach programs conducted by the institution  through organized  forums like NSS/NCC with involvement of community year wise during the last five years.

**3.6.2.1:**Number of extension and outreach programs conducted by the institution through organized forums including NSS/NCC with involvement of community year wise during the last five years.

|  |  |  |  |
| --- | --- | --- | --- |
| Metric- 3.6.2 | | | |
| S.No | **Relevant Document** | **Link** | **Page No** |
| 1. | **Geo-tagged Photographs and any other supporting document of relevance should have proper captions and dates.** | [**Click Here**](All%20Geotag.pdf) |  |