**INDEX**

**3.6.2:**Number of extension and outreach programs conducted by the institution  through organized  forums like NSS/NCC with involvement of community year wise during the last five years.

**3.6.2.1:**Number of extension and outreach programs conducted by the institution through organized forums including NSS/NCC with involvement of community year wise during the last five years.

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| Metric- 3.6.2 | | | |
| S.No | **Relevant Document** | **Link** | **Page No** |
| 1. | **Detailed list and report for each extension and outreach program to be made available, with specific mention of number of students participated and the details of the collaborating agency.** | [**Click Here**](Merged%20file.pdf) | 1-685 |
|  | **2019-2020** | [**Click Here**](3.6.2%20-2019-2020/2019-2020%20list.pdf) |
|  | **2020-2021** | [**Click Here**](3.6.2%20-2020-2021/2020-2021%20list.pdf) |
|  | **2021-2022** | [**Click Here**](3.6.2%20-2021-2022/2021-2022%20list.pdf) |
|  | **2022-2023** | [**Click Here**](3.6.2%20-2022-2023/2022-23%20list.pdf) |
|  | **2023-2024** | [**Click Here**](3.6.2%20-2023-2024/2023-24%20List.pdf) |