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**3.3.2:**Totalnumber of awards received for *research/*innovations by institution/teachers/research scholars/students during the last five years.

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| --- | --- | --- | --- |
| Metric- 3.3.2 | | | |
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| 1. | **E- Copies of award letters issued by the awarding agency.** | [**Click Here**](Final/MERGE%20FILE%20AWARD.pdf) | 1-59 |